**Questionnaire to be answered by all State and Union Territories of India for the Panel appointed by Hon’ble Supreme Court of India to monitor road safety programmes.**

**Date:**

**State/UT: Jammu &Kashmir State. Department/ Agency –Transport Department, J&K.**

**Part-I: General**

**Section 1: Data+**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **1.1** | **Total No. of Road accidents for the last five calendars years from 2009-2015**  **(January- December):** | **Year** | | **2009** | | | **2010** | | | **2011** | | | | **2012** | | **2013** | | | | | **2014** | **2015 upto May** | |
| **Total No. of accidents** | |  | | |  | | |  | | | |  | |  | | | | |  |  | |
| **Total No. of Accidents in** | 1. **2014 (January-May)** | | 1. **2014 (January-December)** | | | | | | | | | **2015 (January-May)** | | | | | | |  | | | |
|  | |  | | | | | | | | |  | | | | | | |  | | | |
| **1.2** | **Total No. of Road accident deaths for the last five calendars years from**  **2009-2015**  **(January- December):** | **Year** | **2009** | | | | | **2010** | | | **2011** | | | **2012** | | | **2013** | | | | **2014** | **2015 upto May** | |
| **No. of road accidents deaths** |  | | | | |  | | |  | | |  | | |  | | | |  |  | |
| **Total No. of Road Accident deaths:** | 1. **2014 (January-May)** | | 1. **2014 (January-December)** | | | | | | **2015 (January-May)** | | | | | | | |  | | | |  | |
|  | |  | | | | | |  | | | | | | | |  | | | |  | |
| 1. **% of male deaths** 2. **% of female deaths** 3. **% of child(0-18) deaths** | **2014 (January-May)** | | | **2014 (January-December)** | | | | | **2015 (January-May)** | | | | | | | |  | | | |  | |
|  | |  | | | | | |  | | | | | | | |  | | | |  | |
| **1.3** | **Are data on road traffic deaths collected by age group? If yes, please provide statistics by age during the above period.** |  | | | | | | | | | | | | | | | | | | | | | |
| **1.4** | **Total No. of Road Accident injuries from 2009-2015 (January- December):** | **Year** | | | | **2009** | | | **2010** | | | **2011** | | | **2012** | | | **2013** | | | **2014** | **2015 upto May** | |
| **Total No. of Road accident injuries** | | | |  | | |  | | |  | | |  | | |  | | |  |  | |
| **Total No. of Road accident injuries in :** | **2014 (January-May)** | | **2014 (January-December)** | | | | | | | | | **2015 (January-May)** | | | | | | |  | | | |
|  | |  | | | | | | | | |  | | | | | | |  | | | |
|  | **% of male injured**  **% of females injured**  **% of children(0-18) injured** | **2014 (January-May)** | | **2014 (January-December)** | | | | | | | | | **2015 (January-May)** | | | | | |  | | | | |
|  | |  | | | | | | | | |  | | | | | |  | | | | |
| **1.5** | **Are data on road traffic injuries collected by age group? If yes, please provide statistics by age during the above period.** |  | | | | | | | | | | | | | | | | | | | | | |
| **1.6** | **Total No. of motor vehicles in the State:** |  | | | | | | | | | | | | | | | | | | | | | |
| **No. of registered two wheelers/three wheelers in the State:** |  | | | | | | | | | | | | | | | | | | | | | |
| **No. of registered of cars/LMV’s in the State:** |  | | | | | | | | | | | | | | | | | | | | | |
| **1.7** | **No. of registered HDV’s in the State:** |  | | | | | | | | | | | | | | | | | | | | | |
| **No. of State transport buses in the State:** |  | | | | | | | | | | | | | | | | | | | | | |
| **What proportion of the road traffic deaths involve the following road user categories** | |  |  |  |  | | --- | --- | --- | --- | | **Road user category** | **% of deaths** | | | | **2014 (January-May)** | **2014 (January-December)** | **2015 (January-May)** | | **Drivers of four wheeled vehicles** |  |  |  | | **Passengers of four wheeled vehicles** |  |  |  | | **Drivers/passengers of motorized two wheeler or motorized three wheelers** |  |  |  | | **Cyclists** |  |  |  | | **Pedestrians** |  |  |  | | **Others(please specify and attaché source)** |  |  |  | | **Unknown/data not collected** |  |  |  |   **Replied by the Department** | | | | | | | | | | | | | | | | | | | | |  |
| **1.8** | **What proportion of fatal road traffic crashes involve the following vehicle types** | |  |  |  |  | | --- | --- | --- | --- | | **Vehicle involved** | **% of deaths** | | | |  | **2014 (January-May)** | **2014 (January-December)** | **2015**  **(January-May)** | | **Motorcars** |  |  |  | | **Motorized two wheeler and three wheeled vehilces** |  |  |  | | **Minibus, Pick up truck, van or jeep (seating<20)** |  |  |  | | **Trucks** |  |  |  | | **Buses** |  |  |  | | **Non motorized vehicle (cart, bicycle)** |  |  |  | | **Other (please specify)** |  |  |  | | **Unknown/data not collected** |  |  |  | |  |  |  |  | | | | | | | | | | | | | | | | | | | | | |  |
| **1.9** | **What proportion of fatal road traffic crashes occur on the following categories of roads?** | |  |  |  |  | | --- | --- | --- | --- | | **Road Type** | **% of deaths** | | | |  | **2014 (January-May)** | **2014 (January-December)** | **2015**  **(January-May)** | | **National Highway** |  |  |  | | **State Highway** |  |  |  | | **Urban Roads** |  |  |  | | **Other Roads** |  |  |  | | | | | | | | | | | | | | | | | | | | | | |
| **1.10** | **Which are the agencies who collect collate and report data on road traffic accidents, injuries and fatalities? What is the source of data and the methodology adopted by these agencies?** |  | | | | | | | | | | | | | | | | | | | | | |

**Section No. 2: Information pertaining to Road Safety**

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| **1.** | **Does the State/UT have a State Road safety Policy? (Y/N)**  **Please provide details of the Sate Road safety Policy** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Does the State/UT have a State Road safety Council? (Y/N)**  **Please provide details on the structure of the council.**  **Please provide details of the area of expertise/field representative by the council members.** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.2** | **How often does the council meet? Please provide**  **Details of the number of times the Council has met between 2009 and 2015**  **Please provide the gist of the recommendations made by the Council and the copiers of the minutes of their meetings between 2009 and 2015.**  **Please provide details of the action taken on the recommendations of the Council.** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.** | **Does the State/UT have a target for reducing road accidents and related deaths and injuries over the next 1year, 3 years, 5 years and 10 years?**  **If so, kindly list down the targets,** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.1** | **What are the strategies employed by your government to achieve these targets.** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.2** | **Have any funds been allocated for implementing the strategies and achieving the targets?** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.** | **No. of centrally sponsored Road safety Schemes in the State.** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.** | **No. of State sponsored Road safety Schemes in the State/UT:**  **Please list out the central and State schemes in the following format:**   1. **Name of scheme** 2. **Purpose of scheme** 3. **Duration of scheme(in months)** 4. **Targeted number of beneficiaries** 5. **Total amount of funds disbursed for the scheme** 6. **Total amount of funds utilized for the scheme** 7. **Total amount of funds unutilized for the scheme** 8. **Outcomes** 9. **Methods of measuring outcomes** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.** | **Please outline the *Agency*/Department that looks after the following aspects of Road Safety”:**   1. **Engineering** 2. **Enforcement** 3. **Education** 4. **Emergency Care** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.1** | **Please provide details of the staff & members and the budget for each of the agencies/departments dealing with the above.** | | **Particulars** | | | | | **IGP** | | **DIG** | | | **SSP** | | | **Dy.SsP** | | | | | | | **Inspectors** | | | | | | **SIs** | | | | | | **ASIs** | | | | | **HCs** | | | | | | **SGCT/CTs** | | | **Follower** | | | | | | | | | **TOTAL** | | |
|  |  | | **Sanctioned strength** | | | | |  | |  | | |  | | |  | | | | | | |  | | | | | |  | | | | | |  | | | | |  | | | | | |  | | |  | | | | | | | | |  | | |
| **Posted strength** | | | | |  | |  | | |  | | |  | | | | | | |  | | | | | |  | | | | | |  | | | | |  | | | | | |  | | |  | | | | | | | | |  | | |
| **Ministerial Executive Staff** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Particulars** | | | | | **Dy.SP(M)** | | | | **Dy.SP(S)** | | | **Inspr.(M)** | | | | | | **Inspr.(S)** | | | | | | **SI(M)** | | | | | | **SI(S)** | | **ASI(M)** | | | | | **ASI(S)** | | | **HC(M)** | | | | | **SGCT(M)** | | | | | | | | **Total** | | | | |
| **Sanctioned strength** | | | | |  | | | |  | | |  | | | | | | |  | | | | | |  | | | | | |  |  | | | | |  | | |  | | | | |  | | | | | | | |  | | | | |
| **Posted strength** | | | | |  | | | |  | | |  | | | | | | |  | | | | | |  | | | | | |  |  | | | | |  | | |  | | | | |  | | | | | | | | | | | | |
| **Motor Vehicle Department** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Particulars** | | | | **Tpt. Commr** | | | | | | **Jt. Tpt Commr** | | | | **RTO** | | | | | **DD P&S** | | | | **Dy.Tpt Commr** | | | | | | | | **Ao** | | **ATC** | | | | | **ARTO’s** | | | **CMVTs** | | | | **MVTS** | | | | | | **So’s** | | | | | | |
| **Sanctioned Staff** | | | |  | | | | | |  | | | |  | | | | |  | | | |  | | | | | | | |  | |  | | | | |  | | |  | | | |  | | | | | | | | | | | | |
| **Post Strength** | | | |  | | | | | |  | | | |  | | | | |  | | | |  | | | | | | | |  | |  | | | | |  | | |  | | | |  | | | | | | | | | | | | |
| **Particulars** | | | | **Sr. Sten** | | | | **AAO** | | **Jr.Sten** | | | | **HA** | | | | | **Acctt** | | | | **AA** | | | | | | | |  | | **StO** | | | | | **StA** | | | **SA** | | | | **JA** | | | | | | | **MVTAs** | | | | | |
| **Sanctioned Staff** | | | |  | | | |  | |  | | | |  | | | | |  | | | |  | | | | | | | |  | |  | | | | |  | | |  | | | |  | | | | | | |  | | | | | |
| **Post Strength** | | | |  | | | |  | |  | | | |  | | | | |  | | | |  | | | | | | | |  | |  | | | | |  | | |  | | | |  | | | | | | |  | | | | | |
| **Particulars** | | | | **Dvrs** | | | | **Tr ord** | | **Ord/Cho** | | | | **Jamada** | | | | |  | | | |  | | | | | | | |  | |  | | | | |  | | |  | | | |  | | | | | | |  | | | | | |
| **Sanctioned Staff** | | | |  | | | |  | |  | | | |  | | | | |  | | | |  | | | | | | | |  | |  | | | | |  | | |  | | | |  | | | | | | |  | | | | | |
| **Prosecution/Accounts/Statistical Staff** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | **Particulars** | | | **Dy.Director** | | | | | **(Pros.)** | | | | | **CPO** | | | | | **Sr.PO** | **STS officer** | | | | | **STS Asstt.** | | | | | | | **A.O.** | | | | | **AAO** | | | **Acctt** | | **Astt. Acctt** | | | | **Draftsman** | | | | | | **Total** | | | |
|  |  | | | | **Sanctioned strength** | | | |  | | | | |  | | | | |  | | | | |  |  | | | | |  | | | | | | |  | | | | |  | | |  | |  | | | |  | | | | | |  | | | |
| **Posted strength** | | | |  | | | | |  | | | | |  | | | | |  |  | | | | |  | | | | | | |  | | | | |  | | |  | |  | | | |  | | | | | |  | | | |
| **Salary Budget (2014-15)** | | | |  | | | | |  | | | | |  | | | | |  |  | | | | |  | | | | | | |  | | | | |  | | |  | |  | | | |  | | | | | |  | | | |
| **6.** | **Does the State have an empowered lead agency for road safety** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.1** | **Please provide details about the constitutions and terms of reference of the agency, and the area of expertise of its members/staff** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.2** | **Please provide details of the Staff & members and the budget for the lead agency** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.** | **Total amount of fine collected from Traffic offences during the last five years(2009-2014)** | | | **Year** | | | | | | | | | | | | | | **2009** | | | | | | | | | | | | | **2010** | | | | | | | **2011** | | | | | | **2012** | | | | | | | | **2013** | | | | | | | **2014** | |
| **7.1** | **How were funds utilized? Please provide utilization details.** | | | | **a) Fines collected**  **(collected by Traffic Police)**  **b) Fines collected (by Courts)**  **on Traffic Challans**  **TOTAL (a+b)**  **c. Motor Vehicle Department**  **Total (a & b)**  **GRAND TOTAL** | | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | |  | | | | | |  | | | | | | | |  | | | | | | |  |
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| **7.2** | | **Please provide details of the break-up of traffic offences listed below during the last five years**   1. **Drunk driving:** 2. **Over speeding** 3. **Over-loading** 4. **Rash and Negligent Driving** 5. **Lack of vehicular fitness** 6. **Red light jumping** 7. **Non wearing of helmets/seat belts** 8. **Use of mobile phones while driving** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Offence** | **2 2009** | **2010** | **2011** | **2012** | **2013** | **2014** | **2015** | **Total** | | **Drunk driving** |  |  |  |  |  |  |  |  | | **Over speeding** |  |  |  |  |  |  |  |  | | **Over-loading** |  |  |  |  |  |  |  |  | | **Rash and Negligent Driving** |  |  |  |  |  |  |  |  | | **Lack of vehicular fitness** |  |  |  |  |  |  |  |  | | **Red light jumping** |  |  |  |  |  |  |  |  | | **Non wearing of helmets/seat belts** |  |  |  |  |  |  |  |  | | **Use of mobile phones while driving** |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Please provide details regarding the number of cases filed in respect of traffic offences and the outcomes** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**PART-II: ENGINEERING**

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| **1.** | **What safety standards are prescribed and implemented for the construction of roads in the State/UT?** |  |
| **1.1** | **What are the penalties imposed on road owners/contractors for violation and safety standards?** |  |
| **2.** | **Have traffic calming measures (speed control measures) being taken at the junction of National Highways and State Highways with other roads? If yes, provide details.** |  |
| **3** | **How are black spots defined and identified by the State?** |  |
| **3.1** | **What is the method used for analysing black spots? How many black spot analysis have been completed? How many black spot corrective actions have been carried out?** |  |
| **4** | **Is it mandatory that designs of new major road construction projects are submitted for road safety audit?** |  |
| **5** | **How many road safety audits are conducted in the State/UTs annually? Which agency or company or NGO or individual has been appointed for conducting the said audits? Are audits conducted at the design, construction and operational stage? What policy or parameters are followed for such audits?** |  |
| **6.** | **Total No of qualified Road Safety auditors in the State/UT** |  |
| **7** | **Please provide the list of road corridors/stretches along their length on which road safety audit has been carried out by the State/UT Public Works Department (PWD) during**   1. **2009-2014 (January – December):** 2. **ii. 2015 ( January to May)** |  |
| **7.1** | **Please indicate the amount spent on road safety engineering measures during**   1. **2009-2014 (January – December):** 2. **2015 ( January to May):** | **i** |
| **7.2** | **Please provide the details of Action Plan prepared by the State/UT PWD for implementation of safety engineering measures as a result of recommendations Of the safety audit or study of black spots and their current progress.** |  |
| **8** | **Please provide details regarding capacity building of technical staff in road safety engineering and safety audit.** |  |
| **8.1** | **Please provide details of training programme proposed for Assistant Engineers, Executive Engineers and Superintendent Engineers in road safety audit for the current financial year**  **2013-14**  **2014-15.** |  |
| **9** | **Please indicate whether the Detailed Project Reports for up-gradation of State Highways are being subject to Road Safety Audit. If not, the reasons for not undertaking Road Safety Audit.** |  |
| **10.** | **Does the State/ UT PWD have a separate dedicated cell for road safety & traffic engineering? If yes, please give details of staff composition and their functions.** |  |
| **11** | **Do road safety signage/markings/traffic lights in the State /UT meet IRC standards?** |  |
| **11.1** | **Please provide details of the amount spent on provision of road signs and pavement markings on existing State Highways and Major District Roads during**   1. **2009-2014 (January-December):** 2. **2015(January-May);** |  |
| **11.2** | **Please provide the details of the amount spent on other traffic control devices-delineators, crash barriers, guard rails during**   1. **2009-2014 (January-December):** 2. **2015 (January-May):** |  |
| **12.** | **Please provide details of the total length of urban stretches on State Highways and Major District Roads and out of these stretches, indicate the length where separate service roads, and footpaths are provided for pedestrians, non-motorised and slow-moving vehicles.** |  |
| **12.1** | **Please provide details of the length of urban roads which have pedestrian paths and cycle tracks. Are they encroached? If yes its percentage may be provided.** |  |
| **12.2** | **Do you have a policy regarding hoardings on roads in your cities? Do hoardings on roads in your cities affect roads safety and aesthetic appearance?** |  |
| **12.3** | **Please indicate the length of stretches on State Highways and Major District Roads which have inadequate geometric standards (poor horizontal alignment and inadequate sight distance)** |  |
| **13.** | **How many driver rest areas have been commissioned along State and National Highways in the State/UT?** |  |
| **13.1** | **Please provide the number of truck lay-byes provided on State Highways.** |  |
| **13.2** | **Please provide the number of bus bays on State Highways.** |  |
| **14.** | **Which branch of police investigates road accidents in the State/UT? Is there a specific proforma used for recording details of a road accidents? Please attach the Accident investigation proforma used in the State/UT, if any.** |  |
| **15** | **How many functional vehicle inspection centres are present in the State/UT?** |  |
| **15.1** | **How many trained vehicle inspectors are present in the State/UT?** |  |

**PART III: ENFORCEMENT**

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| **1.** | **Total No of RTO’s in the State/UT:** |  |
| **1.1** | **Is the Licensing system computerised in the State/UT?** |  |
| **1.2** | **Is there a central electronic data base of licenses in the State/UT?**  **Please provide the driving test form used in the State/UT and details of the driving test procedure.** |  |
| **1.3** | **Total No of professional licenses issued by RTO’s in the State/UT from**   1. **2009-2015 (January-Dec ember):** 2. **2015(January-May);**   **Total No of professional licenses issued by RTO’s in**  **2014-15**  **2015(January-May):**  **Total No of non-professional licenses issued by RTO’s in the State/UT from**  **2009-2015 (January-December)**  **2015(January-May):** |  |
| **1.4** | **Total No of non-professional licenses issued by the RTO’s in**  **2014 (January-Dec):**  **2015(January-May):** |  |
| **1.5** | **Please provide month-wise details of the number of applicants for driver license that have been failed in**   1. **2011-2014 (January-December) and** 2. **2015 (January-May).** |  |
| **2** | **Please provide the number of driver licensing officer in the state/UT. How many licenses are issued by each driver licensing officer in a day.** |  |
| **2.1** | **Is medical check up conducted prior to issuing licenses in the Sate/UT? If so, how are the checks conducted and who conduct the said check-ups?** |  |
| **2.2** | **Is driver training mandatory prior to issuing a license in the State/UT?**  **No. of driver training institutes in the state/UT**  **Do you have any two –wheeler driver training institute in your state/UT?** |  |
| **3.** | **How many driver licenses have been cancelled for traffic violations in the state/UT from**   1. **2009-2014.(January –December):** 2. **2015 (January-May):** |  |
| **4.** | **Total No of police stations in the state/UT:** |  |
| **4.1** | **Strength of total police force in the state/UT** |  |
| **4.2** | **Strength of traffic police in the state/UT:** |  |
| **4.3** | **Total No of functional lactometers /breath Analysers with the traffic police.** | |  |  | | --- | --- | |  |  | | **Lactometers** |  | | **Breath analyzer** |  | |
| **4.4** | **Total No of functional of cameras at intersections and traffic lights and CCTV cameras in accident prone areas** |  |
| **4.5** | **Total No of functional speed-guns and speed-cameras with the state/UT Traffic Police** | |  |  | | --- | --- | | **Speed-guns** |  | | **Speed Cameras** | **-** | |
| **4.6** | **Percentage of vehicle with high security number plates.**  **Is HSRP mandatory in your state/UT?** |  |
| **4.7** | **Is any training provided to the police in the use of these various equipments?** |  |
| **5.** | **Are these designated speed zones for special areas in the state/UT?** |  |
| **5.1** | **Are there slow speed areas near schools?** |  |
| **6** | **Please list the number of traffic offenders charged with section 304, Part II in the state/UT in 2015:** |  |
| **6.1** | **Please list the number of cases in which the traffic offenders were fined versus jailed.** |  |
| **7.** | **Please state if alcohol sale is allowed by the state/UT along State and National Highways** |  |
| **8** | **Total No of road accident deaths due to drunk-driving from 2009-2015 (January-December)** |  |
| **8.1** | **Total No of road accident deaths due to drunk – driving in 2015 (January-May):** |  |
| **8.2** | **Total No of road accident deaths due to over-speeding from 2009-2015 (January –December)** |  |
| **8.3** | **Total No of road accident deaths due to over-speeding in 2015 (January-May):** |  |
| **8.4** | **Total No of hit and run cases resulting in fatalities during the last five years**  **(2009-2015).** |  |
| **9** | **Total No of road accident deaths outside or in vicinity of schools from 2009-2015 (January-December)** |  |
| **10** | **Total No of road accident deaths outside schools in 2015 (January-May):** |  |
| **11.** | **Are helmets mandatory in state/UT for both riders of two-wheelers? Are there any exemptions given from the use of helmets?** |  |
| **11.1** | **What is the total number of offences recorded for violation of the helmet law? What is the total amount of fines collected in the state for helmet law violation in 2015?** | |  |  |  | | --- | --- | --- | | **Year** | **Violations** | **Fines collected** | | **2014** |  |  | | **2015** |  |  | |
| **12.** | **Are seat-belts mandatory in the state/UT?** |  |
| **12.1** | **What is the total number of offences recorded for violation of the seat belt law? What is the total amount of fines collected in the state for seat-belt law violation in 2015?** | |  |  |  | | --- | --- | --- | | **Year** | **Violations** | **Fines collected** | | **2014** |  |  | | **2015** |  |  | |
| **13.** | **Total No of road accidents caused by State/UT road transport buses from 2009-2015** |  |
| **13.1** | **Total No of deaths in road accidents caused by State/UT road transport buses from 2009-2015** |  |
| **13.2** | **Total No of injured in road accidents caused by State/UT road transport buses from 2009-2015** |  |
| **14.** | **Does the State/UT road transport corporation follow a road safety policy?** |  |
| **14.1** | **If so, please provide the policy document in your reply. Does the State/UT road transport corporation have a dedicated road safety manager**  **Please provide the qualifications of the road safety manager, if any, in the Sate/UT road transport corporation** |  |
| **15.** | **Do drivers and conductors employed or engaged contractually by the State/UT road transport corporation undergo special training in safe driving?**  **Please provide the curriculum and other details of the safe driving training for drivers employed or engaged contractually by the State road transport corporation.**  **How many drivers are employed by the State/UT road transport corporation?** |  |
| **15.1** | **How many drivers are engaged contractually by the State/UT road transport corporation?** |  |
| **15.2 .** | **How many drivers employed or engaged contractually by the State/UT road transport corporation have undergone safe driving training?** |  |
| **16.** | **Are there any enforcement methods or schemes that have been successful in reducing the number of road accidents and related deaths and injuries in the State?**  **Please provide details of any enforcement methods or schemes that have been successful in reducing the number of road accidents and related deaths and injuries in the State** |  |

**PART IV: EDUCATION**

|  |  |  |
| --- | --- | --- |
| **1.** | **Total No of road safety awareness schemes in the State/UT.** |  |
|  | **Total No of road safety awareness schemes for children in schools:** |  |
| **2.** | **Is Road Safety education part of the syllabus prescribed by the State Education Board?** |  |
| **2.1** | **Please share the materials used for road safety education in schools across the State.** |  |
| **3.** | **Are there Targeted Road Safety Education for?**  **1 Heavy Commercial Drivers**  **2 Traffic Police Personnel**  **3 Highway Engineers and Professionals**  **4 School Teachers**  **5 Traffic Wardens**  **6 Road Safety Auditors**  **7 School Children**  **8 Road safety Auditors** |  |

**PART V; EMERGENCY CARE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Number of designated Trauma Centres on National Highways passing through the State/UT:**  **Number of designated Trauma Centres on State highways:**  **(Please attach a separate sheet indicating number of Level 1,2 or 3 Trauma Centre in the State/UT, along with their locations and names)** | |  |  |  | | --- | --- | --- | | **S.No** | **Name of the Trauma Center** | **Type of Trauma Centre** | | **01** |  |  | | **02** |  |  | | **03** |  |  | |
| **2.** | **Total No of ambulances (govt./private) in the State/UT:** |  |
| **2.1** | **Total No of trained and certified para-medical staff for ambulances (govt//private) in the State/UT:** |  |
| **2.2** | **Average response time of govt. ambulances in reaching victims:** |  |
| **2.3** | **Average time taken to transport the victim to hospital by govt. ambulances:** |  |
| **3** | **Does the State have a universal access number for emergencies? (A Universal Access Number is a single number accessible throughout the State to access all the State’s emergency services including Ambulance, Police and Fire)** |  |
| **3.1** | **Please list the various numbers used in the State for Medical, Police, Fire and related emergencies.** |  |
| **4.**  **4.1** | **Has there been any third party evaluation of the schemes for relief and rescue of road accident victims undertaken by the State/UT**  **If so, details. If not, the reasons/constraints?** |  |
| **5.** | **Which agency or person in the State/UT is responsible for emergency medical services?** |  |
| **5.1** | **Please provide details and qualifications of the said person(s).** | |  |  | | --- | --- | |  |  | |  |  | |
| **6** | **Do you have any views/suggestion on the adequacy or otherwise of penalty provision for road safety offences and of the measures to enforce them?** |  |
| **7** | **Do you have any suggestions for changes in law to promote road safety?** |  |